

REDACTED-FOR PUBLIC INSPECTION

June 27, 2014

VIA-ECFS

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, S.W. Washington, DC 20554

RE:

Confidential Financial Information Subject to Protective Order in WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208 Before the Federal Communications Commission

Dear Ms. Dortch:

Project Mutual Telephone Company, a privately-held rate of return carrier receiving high cost support, has electronically submitted FCC Form 481 to the Commission with redacted financial data, in compliance with 47 C.F.R. §§ 54.313 and 54.422.

As specified in the Protective Order issued on November 16, 2012 by the Commission, redacted confidential information is being filed simultaneously with non-redacted confidential information. The redacted information for this filing and each page of the filing where confidential information has been omitted is marked "REDACTED-FOR PUBLIC INSPECTION." Additionally, FCC Form 481 was filed with electronically with USAC and the Idaho Public Utilities Commission on or before July 1, 2014.

Please feel free to contact me with any questions regarding this matter.

Sincerely,

Rick Harder CFO/Treasurer

Cc Mr. Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, 445 12th Street, S.W., Room 5-A452, Washington, DC 20554

Page 1

-040	Study Study Study	472031	
<010>	Study Area Code Study Area Name	472231 PROJECT MUTUAL TEL	All Sa
<020>	Program Year	2015	-A-0-1-4-10
<030>	Contact Name: Person USAC should contact		
NO CAPTRONI	with questions about this data	Rick Harder	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	2084347124 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	rharder@pmt.coop	
20 jun			54,313 54,422 Completion Completion
ANNUA	AL REPORTING FOR ALL CARRIERS		Required Required (check box when complete)
<100>	Service Quality Improvement Reporting	(complete attached worksheet)	111111
	Outage Reporting (voice)	(complete attached worksheet)	4 4
<210> <300>	Unfulfilled Service Requests (voice) 4	o outages to report	4 (1)1111
			1000000
<310>	Detail on Attempts (voice)	(attach descriptive	dccument)
>370·	Unfulfilled Service Requests /broadband) 0		4 11111
1320 2	Unfulfilled Service Requests (broadband) 0		- Annana
<330>	Detail on Attempts (broadband)	(attach descriptive	e document)
<400>	Number of Complaints per 1,000 customers (voice)		
<410> <420>	Fixed 0.0 Mobile 0.0		4 4
<430>	Number of Complaints per 1,000 customers (broads	pand}	4 111111
<440>	Fixed 0.0 Mobile 0.0		
<450> <500>	Mobile 10.0 Service Quality Standards & Consumer Protection Re	ules Compliance (check to indicate certification)	4 4
	472231id510.pdf		
<510>		(alleched descriptive document)	4 4
<600>	Functionality in Emergency Situations	(check to Indicate certification)	4 4
	472231id610.pdf		4 4
~£10\	8"	(attached descriptive document)	
<610>			WELLET
<700>	Company Price Offerings (voice) Company Price Offerings (broadband)	(complete attached worksheet) (complete attached worksheet)	
<800>		(complete attached worksheet)	4 4
<900>	Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)	4
<1000>	Voice Services Rate Comparability	(check to indicate certification)	4
<10102	š.	(attach descriptive document)	4 (1)(1)
<1100	Terrestrial Backhaul (Y/N)? O	(if not, check to indicate certification)	4
<1110>		(complete attached worksheet)	4 (11111)
<1200>	Terms and Condition for Lifeline Customers	(complete attached worksheet)	4
	Price Cap Carriers, Proceed to Price Cap Additional		
<2000> <2005>	Including Rate-of-Return Carriers affiliated with Pri	ice Cap Local Exchange Carriers (check to Indicate certification) (complete attached worksheet)	
	Pate of Return Carriers, Proceed to ROR Additional		
<3000>		(check to indicate certification)	

100 100 0	ervice Quality Improvement Reporting ollection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop
<110>	Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5	(yes / no) O
<111>	year plan" filed with the FCC?	(yes / no) O O
<112>	54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your concept which only receives frozen support, your progress report is only required to address voice telephony service.	472231id112.pdf ompany is a
	Please check these boxes below to confirm that the attached documents(s), on lin 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attached Document ne
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	Among accept to a form as all
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	

(200) Service Outage Reporting	(Voice)	FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013

<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop

)>	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
3	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventativ Procedure
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The second second	ce Offerings including Voice Rate Data lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	472231
<01.5>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop
<701>	Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge	

<703>

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	<b3> State Subscriber Line Charge</b3>	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
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			37 T 2022	Son at	tached worksheet	,		
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								1

(710) Broadband Price Offerings Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
	4							
			See attac	hed				
			-worksneet -					
1112-11112-11112-1111-1111-1111-1111-1111-1111-1111-1111			W. W. Hattenine.					

	ection Form	OMB Control No. 3060-0986/OMB Control No. 3060-081 July 2013
<010>	Study Area Code	472231
<01.5>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop

<811> Holding Company <812> Operating Company

SAC	Doing Business As Company or Brand Designation
	7 00 000 N

	oal Lands Reporting ection Form	FCC Form 481 OMB Control No: 3060-0986/OMB Control No: 3060-0819 July 2013
010>	Study Area Code	472231
)15>	Study Area Name	PROJECT MUTUAL TEL
020>	Program Year	2015
230>	Contact Name - Person USAC should contact regarding this data	Rick Harder
035>	Contact Telephone Number - Number of person identified in data line <	
039>	Contact Email Address - Email Address of person identified in data line <	<030> rharder@pmt.coop
910>	Tribal Land(s) on which ETC Serves	
920>	Tribal Government Engagement Obligation	Name of Attached Document
o confi lemons	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, trates coordination with the Tribal government pursuant to 8(a)(9) includes:	Select (Yes,No,
921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning;	NA)
923>	Marketing services in a culturally sensitive manner;	
24>	Compliance with Rights of way processes	
25>	Compliance with Land Use permitting requirements	
26>	Compliance with Facilities Siting rules	
27>	Compliance with Environmental Review processes	
28>	Compliance with Cultural Preservation review processes	
29>	Compliance with Tribal Business and Licensing requirements.	

1	Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No: 3060-0986/OMB Control No: 3060-0819 July 2013
<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

Lifeline	erms and Condition for Lifeline Customers ection Form	FCC Form 481 OMB Control No.: 3060-0986/OMB Control No.: 3060-0819 July 2013
<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030	> 2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030	> rharder@pmt.coop
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	472231id1210.pdf
		Name of Attached Document
<1220>	Link to Public Website HTTP	
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

A STEAM LON			erin old andre grant in the more than a factor of the second	n gay man and an a suit of grant body and an army side where it is a state of
(2000) Pr	ice Cap Carrier Additional Documentation		•FC	C Form 481
Data Coll	ection Form		ON	MB Control No. 3060-0986/OMB Control No. 3060-0819
Including	Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		lut	y 2013
<010>	Study Area Code	472231		
<015>	Study Area Name	PROJECT MUTUAL TEL		
<020>	Program Year	2015	21 (441444) 2014-0	
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder		• • • • • • • • • • • • • • • • • • • •
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop	A Company of the Comp	
CHECK II	ne boxes below to note compliance as a recipient of Incremental Connect Ameri support as set forth in 47 CFR § 54.313(b),(c),(d),(
	support as sectorth in 47 crk & 54.515(b),(c),(d),(e) the information reported on this form and in t	ne documents attached below is	accurace.
	Incremental Connect America Phase I reporting			
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))			
<2011>	3rd Year Certification {47 CFR § 54.313(b)(2)}			
	3-7-0		leamand	
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))		-	
<2012>	2013 Frozen Support Certification			
<2013>	2014 Frozen Support Certification			
<2014>	2015 Frozen Support Certification			
<2015>	2016 and future Frozen Support Certification			
11212112	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))			
<2016>	Certification Support Used to Build Broadband		1	
	Connect America Phase II Reporting (47 CFR § 54.313(e))			
<2017>	3rd year Broadband Service Certification			
<2018>	5th year Broadband Service Certification			
<2019>	Interim Progress Certification			
	Please check the box to confirm that the attached document(s), on	ing 2021 contains the required information	1	
<2020>	pursuant to 6 54 313 (e)(3)(ii) as a recipient of CAF Phase II support	shall provide the number names and		
	addresses of community anchor institutions to which began providing	ng access to broadband service in the		
	preceding calendar year.			
		T		
<2021>	Interim Progress Community Anchor Institutions			
				and the second s
		<u></u>		11.5
		Name of A	ttached Document Listing Requir	ed information

ata Loin	ection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>	2084347124 ext.
		rharder@pmt.coop
	ne boxes below to note compliance on its five year service quality plan (pursuan	at to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 le information reported on this form and in the documents attached below is accurate.
(3010)	Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(1))	Name of Attached Document Listing Required Information
(3011)	Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year.	012 contains the required information pursuant to
(3012)	Community Anchor Institutions {47 CFR § 54.313{f}{1}{ii}}	
(3014)	is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report	Name of Attached Document Listing Required Information (Yes/No) (Yes/No)
Please	check these boxes to confirm that the attached document(s), on line 3017	7, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)	ch Flavo
Portol	Document(s) for Balance Sheet, Income Statement and Statement of Car	
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	
		Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No)
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a fe	
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Co	· · · · · · · · · · · · · · · · · · ·
(3021)	Management letter issued by the independent certified public accountant that If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:	performed the company's financial audit.
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications	
(3023)	Borrowers, Underlying information subjected to a review by an independent certified public accountant	
(3024) (3025)	Underlying Information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of Company of the Company of th	ish Flows 472231id3026.pdf
(3026)	Attach the worksheet listing required information	

Certification - Reporting Carrier FCC Form 481 Data Collection Form OIVB Control No. 3050-0986/OMB Control No. 3060-0815 July 2013		
<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder
<035>	Contact Telephone Number - Number of person identified in data line <030>	2084347124 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rharder@pmt.coop

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

certify that I am an officer of the reporting carrier; my responsibilit recipients; and, to the best of my knowledge, the information repor	ties include ensuring the accuracy of the annual reporting requirements for universal service supported on this form and in any attachments is accurate.
Name of Reporting Carrier: PROJECT MUTUAL TEL	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/27/2014
Printed name of Authorized Officer: Rick Harder	4. 700mps - 12 - 14:
Title or position of Authorized Officer: CFO/Treasurer	
Telephone number of Authorized Officer: 2084347124 ext.	
Study Area Code of Reporting Carrier: 472231	Filing Due Date for this form: 07/01/2014

Data Col	ijon - Agent / Carrier lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	472231
<015>	Study Area Name	PROJECT MUTUAL TEL
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rick Harder

2084347124 ext.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

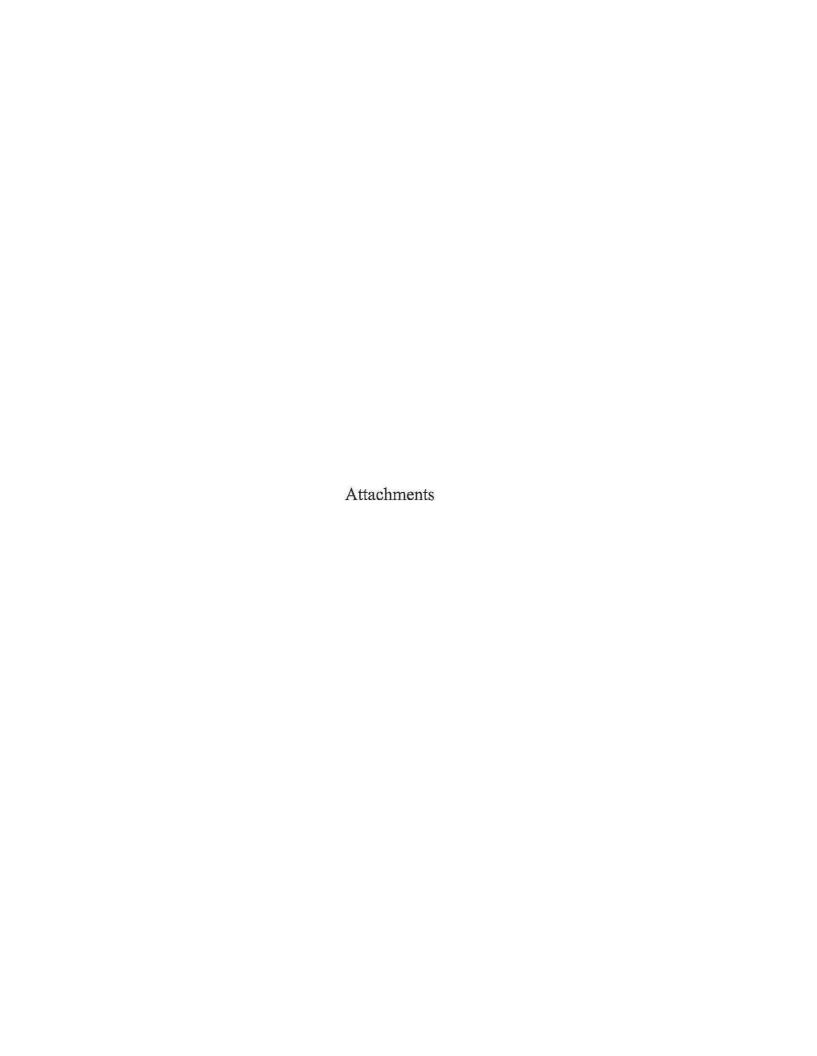
<035> Contact Telephone Number - Number of person Identified in data line <030>

<039> Contact Email Address - Email Address of person identified in data line <030> rharder@pmt.coop

certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting carrier.
also certify that I am an officer of the reporting carrier; my agent; and, to the best of my knowledge, the reports and o	responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ata provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date;
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	2 8 100000000000000000000000000000000000
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent /	norized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier
	d to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided ting carrier; and, to the best of my knowledge, the information reported herein is accurate.
Vame of Reporting Carrier:	
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	Date:
Printed name of Authorized Agent or Employee of Agent;	
Fitle or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Ag	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:



PROJECT MUTUAL TELEPHONE SAC 472231 July 1, 2014 481 Submission

WORKSHEETS FOR THE LINES IN THE 481 FILING REDACTED IN THEIR ENTIRETY FOR PUBLIC INSPECTION

(700) PRICE OFFERING INCLUDING VOICE RATE DATA

(710) BROADBAND PRICE OFFERINGS

ATTACHMENTS REDACTED IN THEIR ENTIRETY FOR PUBLIC INSPECTION

472231id112.pdf

472231id3026.pdf

Project Mutual Telephone is in compliance with Idaho Public Utilities Telephone Customer Relations Rules (iDAPA 31.41.01, Rules 500 through 599). Project Mutual Telephone has received no complaints as defined in 47 C.F.R. § 54.313(a)(4) or as defined in Idaho Public Utilities Telephone Customer Relations Rules (IDAPA 31.41.01, Rule 401, 04) in 2013. Project Mutual Telephone conducts CPNI/Red Flag training with new employees and annually with all employees. Additionally, Project Mutual Telephone has had zero outages as defined in 47 C.F.R. § 54.313(a)(2)(i) in 2013.

PMT has a published Emergency Plan. This plan has been developed in coordination with the Minidoka County Emergency Operations Plan. The plan addresses and/or identifies emergency conditions, authority, and level of response, preparation and testing of emergency equipment, resources, switching option, and the priority of network connection restorations. Each central office is equipped with emergency batteries and generators. Portable generators can be placed at remote sites in cases where the outage is expected to last beyond battery backup limits.



Lifeline - Low Income Support

What is Lifeline?

Lifeline is a government program that offers qualified low income households a discount on unlimited basic local telephone service with the availability of long distance restrictions. Through this government program you could save up to \$11.75 a month. This program can cover basic local telephone service charges, plus the subscriber line charge.

What is the Cost of Landline Telephone Service?

PMT's basic local telephone service is \$18.25 plus applicable taxes and surcharges. Long distance toll charges will apply. For Example: If you choose PMT as your Preferred Interstate Carrier (PIC), long distance toll charges are currently \$.12 per minute. However, long distance toll blocking is provided to Lifeline customers at no charge.

Eligibility / Restrictions

Lifeline can only be used for the primary telephone line in a household. You may purchase additional services available to a non-Lifeline customer. You must establish phone service prior to applying for the Lifeline discount. The name on the phone bill must match the name of the household member participating on the eligible program.

How do I apply?

Eligibility is determined by the South Central Community Action Partnership at 1-800-627-1733.

Do I Need to Apply Every Year?

Yes. If you still meet the eligibility criteria and wish to continue receiving financial assistance, you must re-apply every year.

More Information

You can find this and more information about Lifeline at the website for <u>Universal Service</u> <u>Administrative Company</u>. Any additional questions can be answered by calling PMT at: (208) 436-7151 or 1-(800)-322-4074